$\Rightarrow$	Roll	Call	Number	
********		20-	0538	

Agenda Item Number
21
$\mathcal{I}$

Date	March 23, 2020	

AUTHORIZING APPLICATION TO THE UNITED STATES DEPARTMENT OF AGRICULTURE FOR AN EMERGENCY WATERSHED PROTECTION PROGRAM GRANT AND AUTHORIZING CITY MANAGER TO EXECUTE APPLICATION AND CERTIFICATIONS

WHEREAS, the Public Works Department desires to apply for an Emergency Watershed Protection Program grant from the United States Department of Agriculture (USDA) requesting \$177,723.15 to help fund erosion repair and protection projects to protect public and private infrastructure within the City of Des Moines; and

WHEREAS, USDA staff have approved four project sites as eligible for the Emergency Watershed Protection Program funds; and

WHEREAS, such USDA Emergency Watershed Protection Program grant provides a 75% cost share for construction costs in addition to administrative expenses up to 7.5% of the total construction cost; and

WHEREAS, such grant application requires that the City provide certain assurances, described in the attached Assurances – Construction Programs form and the Certification Regarding Lobbying form, attached hereto, with the grant application, and that the City representative signing such grant application be duly authorized to act on the City's behalf; and

WHEREAS, it is in the best interests of the City of Des Moines to authorize the City Manager to sign and submit such grant application on behalf of the City of Des Moines.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Des Moines, Iowa that the City hereby agrees to the Assurances, as provided in the attached Assurances - Construction Programs and Certification Regarding Lobbying attachment, and the City Manager is hereby authorized to sign and submit the above described application and certifications for the Emergency Watershed Protection Program grant seeking the amount of \$177,723.15 from the United States Department of Agriculture.

Agenda Item Number 37

Moved by \_

\_ to adopt.

(2 attachments)

APPROVED AS TO FORM:

Ann DiDonato

Assistant City Attorney

Church Donald

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE	e			
BOESEN	u			
GATTO	u			
GRAY	~			
MANDELBAUM	~			
VOSS	L			
WESTERGAARD	~			
TOTAL	7			
MOTION CARPTER	· /		· A	PPROVED

## CERTIFICATE

I, P. Kay Cmelik, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Flay Conslike

Tity Clerk

OMB Number: 4040-0004 Expiration Date: 10/31/2019

Application for Federal Assistance SF-424				
* 1. Type of Submission:  Preapplication  Application  Changed/Corrected Application	New  Continuation	* If Revision, select appropriate letter(s):  * Other (Specify):		
* 3. Date Received:  4. Applicant Identifier:				
	No. of the Control of			
5a. Federal Entity Identifier:		5b. Federal Award Identifier:		
State Use Only:				
6. Date Received by State:	7. State Application	Identifier:		
8. APPLICANT INFORMATION	DN:			
* a. Legal Name: City of	Des Moines			
* b. Employer/Taxpayer Identif	ication Number (EIN/TIN):	* c. Organizational DUNS:		
42-6004514		0734989090000		
d. Address:				
*Street1: 400 Robert D Ray Dr				
Street2:				
* City: Des Mo	ines			
	County/Parish:			
* State: IA: Iowa				
Province:  * Country:		USA: UNITED STATES		
* Zip / Postal Code: 50309-	1813	USA. UNITED STATES		
e. Organizational Unit:				
Department Name:		Division Name:		
Public Works & Parks		Clean Water Program		
f. Name and contact information of person to be contacted on matters involving this application:				
Prefix: Mr.	* First Name	E Daniel		
Middle Name:				
*Last Name: Pritchard				
Suffix:				
Title: Civil Engineer III				
Organizational Affiliation:				
Public Works Clean Water Program				
*Telephone Number: 515-323-8163 Fax Number: 515-323-8175				
*Email: dwpritchard@dmgov.org				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
United States Department of Agriculture
11. Catalog of Federal Domestic Assistance Number:
10.923
CFDA Title:
Emergency Watershed Protection Program
* 12. Funding Opportunity Number:
N/A
* Title:
N/A
13. Competition Identification Number:
N/A
Title:
N/A
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Erosion repair and protection related to various public and private infrastructure at four sites within the City of Des Moines. See attached map.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424				
16. Congressional Districts Of:				
* a. Applicant IA-003	* b. Program/Project IA-003			
Attach an additional list of Program/Project Congressional Distric	cts if needed.			
	Add Attachment Delete Attachment View Attachment			
17. Proposed Project:				
* a. Start Date: 03/24/2020	* b. End Date: 07/03/2020			
18. Estimated Funding (\$):				
* a. Federal 177,723.15				
* b. Applicant 53,855.50				
* c. State				
* d. Local				
* e. Other				
* f. Program Income				
*g. TOTAL 231,578.65				
* 19. Is Application Subject to Review By State Under Exec	cutive Order 12372 Process?			
a. This application was made available to the State und	er the Executive Order 12372 Process for review on			
b. Program is subject to E.O. 12372 but has not been so	elected by the State for review.			
x c. Program is not covered by E.O. 12372.				
* 20. Is the Applicant Delinquent On Any Federal Debt? (If	f "Yes," provide explanation in attachment.)			
Yes No				
If "Yes", provide explanation and attach				
	Add Attachment Delete Attachment View Attachment			
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)				
* ** I AGREE				
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.				
Authorized Representative:				
Prefix: Mr. *First	st Name: Scott			
Middle Name:				
* Last Name: Sanders				
Suffix:				
* Title: City Manager				
* Telephone Number: 515-283-4141 Fax Number: 515-237-1300				
*Email: citymanager@dmgov.org				
* Signature of Authorized Representative:	* Date Signed: 3 23 20.			
X				

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009 Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
  of the United States and, if appropriate, the State,
  the right to examine all records, books, papers, or
  documents related to the assistance; and will establish
  a proper accounting system in accordance with
  generally accepted accounting standards or agency
  directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- 6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- 16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- 19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE:
500 South	Scott Sanders, City Manager
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Des Moines	ort sagen 28. ppsul to christian horizona hori albertato avizidado con

SF-424D (Rev. 7-97) Back

## **Certification Regarding Lobbying**

(Submit this form attached to your SF-424 proposal)

<u>Certification for Contracts, Grants, Loans, and Cooperative Agreements</u>
The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan or cooperative Agreement, the undersigned shall complete and submit Standard Formaccordance with instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

City of Des Moines	EWP - Locally Led FA-TA
Organization Name	Project Name & CFDA Number
Scott Sanders, City Manager	
Name and Title of Authorized Representative	
	*

Signature

3-23-20

Date