

Date November 9, 2020

**APPROVING CITY OF DES MOINES MUNICIPAL HOUSING AGENCY SUBMITTAL  
OF THE RESIDENT OPPORTUNITY AND SELF-SUFFICIENCY (ROSS) SERVICE  
COORDINATOR PROGRAM GRANT APPLICATION TO THE  
U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

WHEREAS, the City of Des Moines Municipal Housing Agency (DMMHA) currently has a Resident Opportunity and Self-Sufficiency (ROSS) Service Coordinator Program; and

WHEREAS, the United States Department of Housing and Urban Development has published a notice of funding availability for Fiscal Year 2020 for the Resident Opportunity and Self-Sufficiency Service Coordinators Program; and

WHEREAS, staff has prepared a Resident Opportunity and Self Sufficiency Service Coordinators Program Grant Application to HUD for \$247,500 providing for three years of funding; and

WHEREAS, receipt of this funding would continue to allow residents to participate in the program.

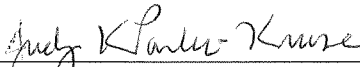
NOW, THEREFORE, BE IT RESOLVED, by the Municipal Housing Governing Board of the City of Des Moines, Iowa, that the submission of the Resident Opportunity and Self Sufficiency Service Coordinator Grant Application to the U.S. Department of Housing and Urban Development is hereby approved.

BE IT FURTHER RESOLVED, that upon award of this Grant by the U.S. Department of Housing and Urban Development, the Mayor as Chairman of the Municipal Housing Governing Board is hereby authorized to execute the Grant documents and the Executive Director of the DMMHA or his designee is also authorized to execute any related documents and to implement the Grant.

**(Board Communication No. 20-479)**

APPROVED AS TO FORM:

Moved by \_\_\_\_\_ to approve.

  
\_\_\_\_\_  
Judy R. Parks-Kruse  
Assistant City Attorney

M.H.G.B. ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
BOESEN				
GATTO				
GRAY				
MANDELBAUM				
VOSS				
WESTERGAARD				
TOTAL				
MOTION CARRIED			APPROVED	
_____ Mayor				

**CERTIFICATE**

I, P. Kay Cmelik, City Clerk of said City hereby certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

\_\_\_\_\_  
City Clerk