



Acting City Clerk

**Date** June 13, 2022

An Ordinance entitled, "AN ORDINANCE providing that general property taxes levied and collected each year on a portion of the property, "Oak Park-Highland Park TIF District No. 4", located within the Oak Park-Highland Park Urban Renewal Area in the City of Des Moines, County of Polk, State of Iowa, by and for the benefit of the State of Iowa, City of Des Moines, County of Polk, Des Moines Independent Community School District, Des Moines Area Community College, and other taxing districts, be paid to a special fund for payment of principal and interest on loans, monies advanced to and indebtedness, including bonds issued or to be issued, incurred by the City of Des Moines in connection with the Urban Renewal Project for such portion of the Urban Renewal Area",

which was considered and voted upon under Roll Call No. 22-\_\_\_\_\_ of June 13, 2022; again presented.

Moved by \_\_\_\_\_\_ that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass. Seconded by \_\_\_\_\_\_.

ORDINANCE NO.

NOTE: Waiver of this rule is requested by Erin Olson-Douglas, Development Services Director.

FORM APPROVED:

<u>/s/ Lisa A. Wieland</u> Lisa A. Wieland Assistant City Attorney

| and the second |      |      |      |        |   |  |
|--|------|------|------|--------|---|--|
| COUNCIL ACTION   | YEAS | NAYS | PASS | ABSENT | CERTIFICATE<br>I, LAURA BAUMGARTNER, Acting City Clerk of<br>said City hereby certify that at a meeting of the                                      |  |
| COWNIE   |      |      |      |        |   |  |
| BOESEN   |      |      |      |        |   |  |
| GATTO  |      |      |      |        |   |  |
| SHEUMAKER  |      |      |      |        | City Council of said City of Des Moines, held on<br>the above date, among other proceedings the above   |  |
| MANDELBAUM   |      |      |      |        | <ul> <li>was adopted.</li> <li>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.</li> </ul> |  |
| VOSS   |      |      |      |        |   |  |
| WESTERGAARD  |      |      |      |        |   |  |
| TOTAL  |      |      |      |        |   |  |
| MOTION CARRIED   |      |      | API  | PROVED |   |  |
|  |      |      |      |        |   |  |
|  |      |      |      |        |   |  |
|  |      |      | I    | Mayor  |   |  |