

Agenda Item Number

Date July 15, 2024

## APPROVING PRIVATE CONSTRUCTION CONTRACT BETWEEN ALLIANCE CONSTRUCTION GROUP, LLC AND J. LARSON HOMES, L.L.C. FOR PAVING IMPROVEMENTS IN THREE LAKES ESTATES PLAT 10 \$562,565.50

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the attached contract documents for a Private Construction Contract in the amount of \$562,565.50 between Alliance Construction Group, LLC, Dustin Jones, President, 9400 Plum Drive, Suite 100, Urbandale, IA, 50322, as Contractor, and J. Larson Homes, L.L.C., John Larson, Owner, 5721 Merle Hay Road, Suite 20, Johnston, IA, 50131, as Owner, for construction of paving improvements described as Paving Improvements to serve Three Lakes Estates Plat 10 development in the vicinity of E. Army Post Road and Indianola Road as shown on Plan File Numbers: 630-125/154, be and the same are hereby approved, subject to receipt of contract and bond approved as to form by the Legal Department, and certificate of insurance acceptable to the Engineering Department.

BE IT FURTHER RESOLVED: That permission be and is hereby granted to the parties of said contract to construct said paving improvements in accordance with said contract documents and subject to receipt of contract and bond approved as to form by the Legal Department and certificate of insurance acceptable to the Engineering Department, subject to inspection and approval of the Des Moines City Engineer.

Activity ID: 062022100

Moved by \_\_\_\_\_\_ to adopt.

Second by \_\_\_\_\_

FORM APPROVED:

s/Kathleen Vanderpool

Kathleen Vanderpool Deputy City Attorney

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NFunding Source: All project costs are to be paid by the Owner(s), J. Larson Homes, L.L.C.

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATEI, Laura Baumgartner, City Clerk of said City<br>hereby certify that at a meeting of the City Counci<br>of said City of Des Moines, held on the above date<br>among other proceedings the above was adopted.IN WITNESS WHEREOF, I have hereunto set my |
|----------------|------|------|------|--------|---|
| BOESEN         |      |      |      |        |   |
| COLEMAN        |      |      |      |        |   |
| GATTO          |      |      |      |        |   |
| MANDELBAUM     |      |      |      |        |   |
| SIMONSON       |      |      |      |        |   |
| VOSS           |      |      |      |        |   |
| WESTERGAARD    |      |      |      |        | hand and affixed my seal the day and year first above written.  |
| TOTAL          |      |      |      |        | above witten.   |
| MOTION CARRIED |      |      | API  | PROVED |   |
|                |      |      | I    | Mayor  | City Clerk  |

