

Agenda Item Number

City Clerk

......

Date November 4, 2024

## ABATEMENT OF PUBLIC NUISANCE AT 1814 8th STREET

WHEREAS, the property located at 1814 8<sup>th</sup> Street, Des Moines, Iowa, was inspected by representatives of the City of Des Moines who determined that the main structure in its present condition constitutes not only a menace to health and safety but is also a public nuisance; and

WHEREAS, the Titleholder, Jimmy Guevara, was notified more than thirty days ago to repair or demolish the main structure and as of this date has failed to abate the nuisance.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA:

The main structure on the real estate legally described as Lot 4 Block 15, POLK COUNTY HOMESTEAD AND TRUST CO ADDITION, an Official Plat, now included in and forming a part of the City of Des Moines, Polk County, Iowa, and locally known as 1814 8<sup>th</sup> Street, has previously been declared a public nuisance;

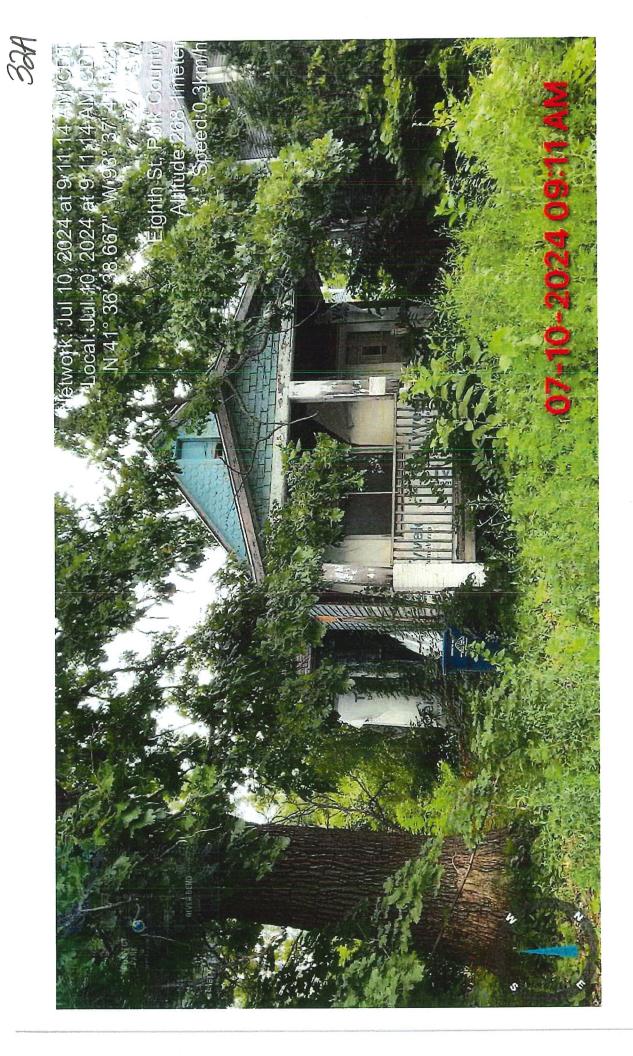
The City Legal Department is hereby authorized to file an action in district court to obtain a decree ordering the abatement of the public nuisance, and should the owner(s) fail to abate the nuisance, as ordered, that the matter may be referred to the Department of Engineering which will take all necessary action to demolish and remove said structure.

Moved by\_\_\_\_\_to adopt. Second by \_\_\_\_\_

FORM APPROVED: E. Tracy, Assistant City Attorney

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT  | CERTIFICATE   |
|----------------|------|------|------|---------|---|
| BOESEN         |      |      |      |         |   |
| SIMONSON       |      |      |      |         | I, Laura Baumgartner, City Clerk of said City   |
| VOSS           |      |      |      |         | hereby certify that at a meeting of the City Council  |
| COLEMAN        |      |      |      |         | of said City of Des Moines, held on the above date,<br>among other proceedings the above was adopted. |
| WESTERGAARD    |      |      |      |         | among other proceedings the above was adopted.  |
| MANDELBAUM     |      |      |      |         | IN WITNESS WHEREOF, I have hereunto set my  |
| GATTO          |      |      |      |         | hand and affixed my seal the day and year first   |
| TOTAL          |      |      |      |         | above written.  |
| MOTION CARRIED | 1.1  |      | A    | PPROVED |   |
|                |      |      |      |         |   |
|                |      |      |      |         |   |

Mayor





#### Polk County Assessor 080/05324-000-000

## **Polk County Assessor**

111 Court Avenue #195 Des Moines, IA 50309-0904 (515) 286-3014 Fax (515) 286-3386 polkweb@assess.co.polk.ia.us

|                 | Location             |             |                                   |                     |                      |  |  |  |
|-----------------|----------------------|-------------|-----------------------------------|---------------------|----------------------|--|--|--|
| Address         | 1814 8TH ST          |             |                                   |                     |                      |  |  |  |
| City            | DES MOINES           | Zip         | 50314                             | Jurisdiction        | Des Moines           |  |  |  |
| District/Parcel | 080/05324-000-000    | Geoparcel   | 7924-34-251-011                   | Status              | Active               |  |  |  |
| School          | Des Moines           | Nbhd/Pocket | DM79/Z                            | Tax Authority Group | DEM-C-DEM-<br>770131 |  |  |  |
| Submarket       | Northwest Des Moines | Appraiser   | Joseph Peterson, 515-286-<br>3011 |                     |                      |  |  |  |

|                        |   | Use Cy         | clomedia | Panorama - 🗆  |
|------------------------|---|----------------|----------|---|
| Click on               | parcel to get a new                             | w listing      | 5        | Photo Processed on photodate=2013-07-<br>17 label=a |
| 1823                   | 1630<br>1620<br>1816                            |                | 1821     |   |
| 1819<br>1815<br>1811   | 1814  | BTHST          | 1815     |   |
| 1807                   | 1810  |                | 1809     |   |
| R71                    |   |                |          |   |
| <u>Bigger N</u><br>Goo | <u>lap County GIS</u><br><u>gle Map Pictome</u> | <u>Auditor</u> |          |   |

**Ownership** - 1 Record

| Ownership    | Num | Name           | Recorded   | Book/Page        |
|--------------|-----|----------------|------------|------------------|
| Title Holder | . 1 | GUEVARA, JIMMY | 2020-11-25 | <u>18214/132</u> |

OFFICIAL PLAT OF SW 1/4 NE 1/4 SEC 34-79-24

Legal Description and Mailing Address

LOT 4 BLK 15 POLK COUNTY HOMESTEAD & TRUST CO ADD

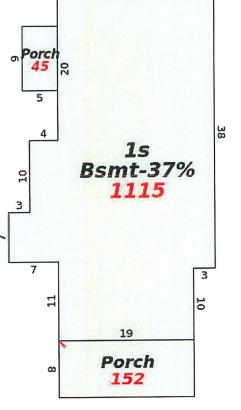
JIMMY GUEVARA 132 BROOKSIDE LN APT M SOUTH HILL, VA 23970-2429

|             |                          | Current Valu                | ies             |                     |          |  |
|-------------|--------------------------|-----------------------------|-----------------|---------------------|----------|--|
| Туре        | Class                    | Kind                        | Land            | Bldg                | Total    |  |
| 2024 Value  | Residential              | Full                        | \$8,400         | \$32,100            | \$40,500 |  |
|             | Ma                       | arket Adjusted Cos          | st Report       |                     |          |  |
|             |                          | Zoning - 1 Red              | cord            |                     |          |  |
| Zoning      | Descrip                  | Description SF Assessor Zon |                 | ning                |          |  |
| N5          | N5 Neighborhood Distr    | ict                         |                 | Residential         |          |  |
| City of Des | Moines Community Develop | oment Planning a            | nd Urban Design | 515 283-4182 (2012- | -03-20)  |  |

10/28/24, 10:03 AM

Polk County Assessor 080/05324-000-000

|                       |                      | Land                          |                                    |            |                  |          |                  |  |
|-----------------------|----------------------|-------------------------------|------------------------------------|------------|------------------|----------|------------------|--|
| Square Feet           | 6,400                | Acres 0.1                     |                                    | .147       | Frontage         |          | 50               |  |
| Depth                 | 128                  | Topography                    | No                                 | rmal       | Shape            | R        | ectangle         |  |
| Vacancy               | No                   | Unbuildable                   |                                    | No         |                  |          |                  |  |
|                       |                      | Residences -                  | 1 Record                           |            | -                |          |                  |  |
|                       |                      | Residence                     | #id=1                              |            |                  |          |                  |  |
| Occupancy             | Single<br>Family     | Residence Type                |                                    | 1<br>Story | Buildin          | ig Style | Bungalow         |  |
| Year Built            | 1895                 | Number Families               |                                    | 1          | Grade            |          | 4-0.             |  |
| Condition             | Poor                 | Total Square Foot Living Area |                                    | 1115       | Main Living Area |          | 111:             |  |
| <b>Basement</b> Area  | 413                  | Open Porch Area               |                                    | 197        | Four             | ndation  | Bric             |  |
| Exterior Wall Type    | Wood<br>Siding       | Roof Type                     |                                    | Gable      | Roof M           | Iaterial | Asphal<br>Shingl |  |
| Heating               | Gas<br>Forced<br>Air | Air Cond                      | ir Conditioning 0 Number Bathrooms |            |                  |          |                  |  |
| Number Extra Fixtures | 1                    | Be                            | drooms                             | 2          |                  | Rooms    |                  |  |
|                       |                      | Porch                         | 22                                 |            |                  |          |                  |  |



| Sales - 1 Record              |                   |                   |               |            |                 |  |  |
|-------------------------------|-------------------|-------------------|---------------|------------|-----------------|--|--|
| Seller                        | Buyer             | Sale Date         | Sale<br>Price | Instrument | Book/Page       |  |  |
| HUTCHINS, MICHAEL D<br>ESTATE | PETRO,<br>SHIRLEY | <u>1995-08-15</u> | \$7,900       | Deed       | <u>7272/894</u> |  |  |

## **Associated Recorded Documents**

| Grantor | Grantee | Instrument<br>Date | Recording<br>Date | Instrument<br>Type | Book/Pg |
|---------|---------|--------------------|-------------------|--------------------|---------|
|---------|---------|--------------------|-------------------|--------------------|---------|

https://web.assess.co.polk.ia.us/cgi-bin/web/tt/infoqry.cgi?tt=card/card&dp=08005324000000

| , 10:03 AM          |          |                      |          | Polk C        | ounty Asses | ssor       | 080/05324-000-    |                |          |                 |
|---------------------|----------|----------------------|----------|---------------|-------------|------------|-------------------|----------------|----------|-----------------|
| Grantor             |          | Grantee              |          | Instr<br>Date | ument       |            | lecording<br>Date | Instru<br>Type | ment     | Book/Pg         |
| BADGER<br>HOLDING   |          | GUEVARA              | , ЛММҮ   | 2020-         | -11-23      | 2          | 020-11-25         | Quit C<br>Deed | laim     | <u>18214/13</u> |
| LACEY, E<br>(Agent) | BEN      | BADGER<br>HOLDING    | SLLC     | 2020-         |             |            | 020-11-04         | Tax Sa         |          | 18171/24        |
| MALONE<br>MARY (1   |          | STEARNS<br>NA (Custo |          | 2020-         | -11-02      | 2          | 020-11-04         | Deed           |          | 10171/2-        |
|                     |          |                      | J        | Permits -     | 3 Record    | ls         |                   |                |          |                 |
| Year                | Туре     | Permit               | Status   | App           | lication    |            | Reason            | ı              | F        | Reason1         |
| Current             | Permit   | To Work              |          | 2024-06       | -25         |            | Fix Damage        |                | FOUNDA   | TION            |
| Current             | Permit   | To Work              |          | 2023-01-      | -29         | Fix Damage |                   |                | FOUNDA   | TION            |
| 2024                | Permit   | No Add               |          | 2023-06       | -29         |            | Alterations       |                | FOUNDA   | TION            |
|                     |          |                      |          | Historic      | al Values   |            |                   |                |          |                 |
| Yr                  | Туре     |                      | Class    |               | Kin         | d          | Land              |                | Bldg     | Т               |
| 2023                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$8,400           |                | \$32,100 | \$40,           |
| 2021                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$6,500           |                | \$23,700 | \$30,           |
| 2019                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$5,700           |                | \$20,800 | \$26,           |
| 2017                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$5,500           |                | \$20,000 | \$25            |
| 2015                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$5,000           |                | \$18,200 | \$23,           |
| 2013                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$4,900           |                | \$17,400 | \$22,           |
| 2011                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$4,900           |                | \$17,900 | \$22,           |
| 2009                | Assessme | nt Roll              | Resident | ial           | Fu          | .11        | \$5,100           |                | \$18,100 | \$23,           |
| 2007                | Assessme | nt Roll              | Resident | ial           | Fu          | .11        | \$5,400           |                | \$19,000 | \$24            |
| 2005                | Assessme | nt Roll              | Resident | ial           | Fu          | .11        | \$5,300           |                | \$28,000 | \$33            |
| 2003                | Assessme | nt Roll              | Resident | ial           | Fu          | .11        | \$4,260           |                | \$22,230 | \$26            |
| 2001                | Assessme | nt Roll              | Resident | ial           | Fu          | 11         | \$2,760           |                | \$13,720 | \$16            |
| 1999                | Assessme | nt Roll              | Resident |               | Fu          |            | \$4,300           |                | \$11,110 | \$15            |
| 1997                | Assessme | nt Roll              | Resident | tial          | Fu          | 11         | \$3,520           |                | \$9,090  | \$12            |
| 1995                | Assessme | nt Roll              | Resident | tial          | Fu          |            | \$3,160           |                | \$8,170  | \$11            |
| 1989                | Assessme | ent Roll             | Resident | ial           | Fu          | 11         | \$2,730           |                | \$7,070  | \$9,            |



**City of Des Moines** 400 Robert D. Ray Drive Des Moines, IA 50309

Case Number: NUIS-2022-000135

| and the second second | Case Type:          | Public Nuisance |
|-----------------------|---------------------|-----------------|
| Notice of             | Case Opened:        | 06/15/2022      |
| Violation             | Date of Notice:     | 03/19/2024      |
|                       | Date of Inspection: | 02/09/2024      |

JIMMY GUEVARA 510 E CHURCH ST MARSHALLTOWN IA 50158

# Address of Property:**1814 8TH ST, DES MOINES IA 50314**Parcel Number:**792434251011**

#### Legal Description: LOT 4 BLK 15 POLK COUNTY HOMESTEAD & TRUST CO ADD

Upon inspection of the property located at and locally knows as the Address of Property shown above, located in Des Moines, lowa, ("Property"), there was/were found to be violation(s) of the Municipal Code of the City of Des Moines, lowa. It has been determined from that inspection that the dwelling currently constitutes a danger to health and safety to the public and is a public nuisance.

We are notifying you that you have the **time set out in this notice (below under "Compliance Due Date")** to abate the following violation(s) and complete the required remedial action.

| VIOLATION(S) |                   |            |
|--------------|-------------------|------------|
|              |                   | Compliance |
| Violation    | Corrective Action | Due Date   |

#### Violation

#### **Corrective Action**

Compliance Due Date

#### 60-191 - Vacation and Abatement

Any structure, dwelling, mobile home, equipment, or premise declared to be a public nuisance and unfit for human habitation or use, and so designated by the administrator, shall immediately be vacated and the nuisance shall be abated by repair, rehabilitation, demolition, or any other City-approved corrective action. The owner(s) shall be responsible for the vacation and abatement of the nuisance at such owner's expense. If not complied by such owner(s), then the nuisance may be abated by the city at the owner's expense. As indicated by section 60-19, the owner of land upon which a mobile home sits is a responsible owner in the event that mobile home is declared to be a public nuisance. Both the owner of the mobile home and the owner of the land upon which the mobile home sits shall be responsible for vacation and abatement of the public nuisance.

#### 60-192(2) - Unsafe and Dangerous Structure or Premise

The building or structure, or part of a structure, because of dilapidation, deterioration, decay, faulty construction, the removal of movement of some portion of the ground necessary for the support, or for any other reason, is likely to partially or completely collapse, or some portion of the foundation or underpinning of the building or structure is likely to fail or give way.

#### 60-192(13) - Unsafe and Dangerous Structure or Premise

Structural members that have evidence of deterioration or that are not capable of safely supporting all nominal loads and load affects.

Vacate the structure.

04/30/2024

Repair or replace all building components deteriorated to the point to effectively create a nuisance or a violation. All work must be done in a workmanlike manner with all required permits. 04/30/2024

Repair or replace all structural members, floors, walls, partitions, projections, and appurtenances to be properly anchored, plumb, and of sound construction. All work must be done in a workmanlike manner with all required permits.

#### 04/30/2024

| Violation  | Corrective Action  | Compliance<br>Due Date |
|--|--|------------------------|
| <b>60-192(14) - Unsafe and Dangerous</b><br><b>Structure or Premise</b><br>Foundation systems that are not firmly<br>supported by footings, are not plumb and<br>free from open cracks and breaks, are not<br>properly anchored or are not capable of<br>supporting all nominal loads and resisting<br>all load effects.   | Repair or replace sections of building<br>foundation to eliminate conditions that<br>create a violation. All work must be done<br>in a workmanlike manner with all required<br>permits.  | 04/30/2024             |
| 60-192(18) - Unsafe and Dangerous<br>Structure or Premise<br>Any building or structure, because of lack<br>of sufficient or proper<br>fire-resistance-rated construction, fire<br>protection systems, is determined by the<br>administrator to be a threat to life or<br>health.   | Repair or replace all elements of<br>fire-resistant construction. Repair or<br>replace all deficient fire protection<br>systems. All work must be done in a<br>workmanlike manner with all required<br>permits.  | 04/30/2024             |
| 60-192(21) - Unsafe and Dangerous<br>Structure or Premise<br>Stairs, decks, porches, balconies, walking<br>systems, landings, and all similar<br>appurtenances attached thereto, including<br>guards and handrails are not structurally<br>sound, not properly anchored or that<br>anchored with connections not capable of<br>supporting all nominal loads and resisting<br>all load effects. | Repair or replace all stairs, decks, porches,<br>landings and similar elements of building<br>egress, including guards and handrails to a<br>sound and properly anchored condition.<br>All work must be done in a workmanlike<br>manner with all required permits. | 04/30/2024             |
| 50-192(24) - Unsafe and Dangerous<br>Structure or Premise<br>Mechanical equipment, appliances,<br>Fireplaces, boilers, solid fuel-burning<br>appliances, cooking appliances and water<br>neating appliances shall be properly<br>nstalled and maintained in a safe working<br>condition and shall be capable of<br>performing the intended function.   | Provide an inspection report from a<br>licensed mechanical contractor for all<br>mechanical systems and appliances.<br>Repair or replace all deficient elements<br>and equipment. All work must be done in<br>a workmanlike manner with all required<br>permits.   | 04/30/2024             |

| Violation   | Corrective Action   | Compliance<br>Due Date |
|---|---|------------------------|
| <b>60-192(25)</b> - Unsafe and Dangerous<br>Structure or Premise<br>Where it is found that a plumbing system<br>in a structure constitutes a hazard to the<br>occupants or the structure by reason of<br>inadequate service inadequate venting,<br>cross connection, back siphonage,<br>improper installation, deterioration or<br>damage or for similar reasons, the code<br>official shall require the defects to be<br>corrected to eliminate the hazard.                          | Provide an inspection report from a<br>licensed plumbing contractor for the<br>entire plumbing system. Repair or replace<br>all deficient elements and equipment. All<br>work must be done in a workmanlike<br>manner with all required permits.              | 04/30/2024             |
| <b>60-192(26)</b> - Unsafe and Dangerous<br><b>Structure or Premise</b><br>Where it is found that the electrical<br>system in a structure constitutes a hazard<br>to the occupants or the structure by reason<br>of inadequate service, improper fusing,<br>insufficient receptacle and lighting<br>outlets, improper wiring or installation,<br>deterioration, or damage, or for similar<br>reasons, the code official shall require the<br>defects to be corrected to eliminate the | Provide an inspection report from a<br>licensed electrical contractor for all<br>electrical systems and devices. Repair or<br>replace all deficient elements and<br>equipment. All work must be done in a<br>workmanlike manner with all required<br>permits. | 04/30/2024             |

If not occupied, the structure is to remain vacant and unoccupied until occupancy is authorized by this office.

If the structure is occupied, it must be **vacated immediately**. If procedures to vacate the premises are not undertaken immediately upon receipt of this notice, and in no case later than seven (7) days, the City may seek a court order directing you to vacate the structure, pursuant to Section 60-191 and 60-192 of the Municipal Code of the City of Des Moines, Iowa.

ALL ELECTRICAL, MECHANICAL, PLUMBING, AND STRUCTURAL COMPONENTS IN NEED OF REPLACEMENT OR REPAIR, ARE TO BE BROUGHT TO MINIMUM CODE REQUIREMENTS WITH NECESSARY PERMITS AS REQUIRED TO MEET CITY CODES. Should you have any questions regarding permits, contact the Permit and Development Center at (515) 283-4200. All work performed by a contractor or you must be completed in a workmanlike manner.

If you plan to renovate the structure and it has been vacant for over a year, there may be zoning issues, which may affect the renovation plans. Please contact the Development Zoning Division at (515) 283-4207 to determine if there is anything you should be aware of.

If you decide to demolish the building or take the structure down, you will need a demolition permit.

If you cannot renovate or demolish the structure, contact me to discuss allowing the City to remove the structure. There will be costs billed out to you and possibly a judgment. It may be cheaper for you to remove the structure yourself.

If you no longer own this property, please let us know.

hazard.

Unpaid costs may be collected by personal judgment, collection, or assessment to be collected as a property tax.

Should you have any questions, feel free to call. I can usually be reached between 8:00 a.m. and 9:00 a.m., Monday through Friday.

Thank you for your help,

Respectfully,

Mª Claran

Charles McClaran Neighborhood Inspector Neighborhood Services 602 Robert D. Ray Drive, Des Moines, IA 50309 Desk 515-283-4143 / Mobile 515-577-3879 CWMcClaran@dmgov.org



**City of Des Moines** 602 Robert D. Ray Drive Des Moines, IA 50309

## English

If you are not able to read this, translation services are available at 515-283-4207.

## Arabic

إذا لم تكن قادرا على قراءة هذا، تتوفر خدمات الترجمة على الرقم 515-283-4207

## **Bosnian**

Ukoliko niste u mogućnosti da ovo pročitate, usluge prenoćenja su dostupne na 515-283-4207

## Cantonese

英文

如果您無法閱讀此內容,請致電515-283-4207供翻譯服務。

## French

Si vous n'êtes pas en mesure de le lire, des services de traduction sont disponibles au 515-283-4207.

## Lao

ຖ້າທ່ານບໍ່ສາມາດອ່ານນີ້ໄດ້, ບໍລຶການແປແມ່ນມືຢູ່ທີ່ 515-283-4207

#### Nepali

तपाईं ले यो पढन सक्नुभएन भने अनुवाद सेवाहरू 515-283-4207 मा उपलब्ध छन्।

#### Pashto

.که تاسو د دې لوستلو توان نه لرئ ، نو د ژباړې خدمتونه په 515- 283-4207 کې شتون لری

#### <u>Somali</u>

Haddii aadan awoodin inaad tan akhriso, adeegyada turjumaadda waxaa laga heli karaa 515-283-4207.

## Spanish

Si no puede leer esto, los servicios de traducción están disponibles al 515-283-4207.

#### Swahili

Kiingereza

Ikiwa huwezi kusoma hii, huduma za kutafsiri zinapatikana kwa 515-283-4207.

#### Tigrinya

ነዚ ኸተንብቦ እንተ ዘይክኢልካ ኣብ 515-283-4207 ኣንልግሎት ትርጕም ክትረክብ ትኽእል ኢኻ።

## Vietnamese

Tiếng Anh Nếu bạn không thể đọc được điều này, các dịch vụ dịch thuật có sẵn theo số 515-283-4207.