| Roll Call Number | | | | | Agenda Item Number | | |
|---|----------------------------|--|--|---|--|--|--|
| Date May 5 | , 2025 | ••••• | | | | | |
| | | | NITEI | O STAT | ING LICENSE AGREEMENT BETWEEN THE CITY TES GENERAL SERVICES ADMINISTRATION FOR F PARKING SPACES | | |
| Agreement with for a one-year | n the Ui term co | nited Sta mmenc | ates Ge ing Ap | eneral Se oril 1, 20 | Ill No. 25-0359, the City Council approved a Parking License ervices Administration ("GSA") for the use of parking spaces 025 within the Third and Court Garage to accommodate the ated at 210 Walnut Street; and | | |
| office of the Commencing A | ity Cleı pril 1, 2 | k, to al 2025, ex | low fo pandin | r additio g additio | nent to the Parking License Agreement, in form on file in the onal unreserved floater parking passes, for a one-year term onal unreserved floater parking passes to either the Third and Fifth and Walnut Garage; and | | |
| WHEREAS, th | ne City | Enginee | ering D |)enartme | ent recommends approval of said Amendment. | | |
| of Des Moines Amendment to directed to attes BE IT FURTH | and Garlethe Parlet to the | SA is h king Lic Mayor ^s E SOLV | ereby accesse Accesse Accessed | approve Agreeme ature. at the Ci | ement on file in the Office of the City Clerk between the City d and the Mayor is authorized and directed to execute the ent on behalf of the City and the City Clerk is authorized and ity Manager or his designee is hereby directed to administer icense Agreement. | | |
| Moved | by | | | to | adopt. Second by | | |
| APPROVED A | S TO F | ORM: | | | | | |
| /s/ Chas M. Cah Chas M, Cahill, | _ | ant City | Attorn | ney | | | |
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE | | |
| BOESEN | | | - | | | | |
| COLEMAN | | - | | | I, Laura Baumgartner, City Clerk of said City hereby certify that at a meeting of the City Council of said | | |
| GATTO MANDEL BALIM | | - | - | | City of Des Moines, held on the above date, among other proceedings the above was adopted. | | |
| MANDELBAUM SIMONSON | | | + | | | | |
| VOSS | | | + | | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first | | |
| WESTERGAARD | | | | | | | |
| TOTAL | | | 1 | | above written. | | |
| IOTION CARRIED | L | 1 | AP | PROVED | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | Mayor | City Clerk | | |