



**Date** November 3, 2025

**PUBLIC HEARING FOR APPROVAL OF THE  
PROPOSED 2026 ACTION PLAN AS PART OF THE U.S. DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT (HUD) 2025-2029 CONSOLIDATED PLAN**

**WHEREAS**, provisions under Code of Federal Regulations (CFR) Chapter 24, Section 91.220 regarding Annual Action Plans for the Consolidated Plan for HUD grant programs require the City to submit an annual action plan for the 2026 Program Year to the United States Department of Housing and Urban Development (HUD) no later than 45 days prior to start of the 2026 Consolidated Plan Program Year; and

**WHEREAS**, the City Council must conduct a public hearing to review the proposed activities within the 2026 Action Plan and receive citizen comments regarding those activities, and provide notice of the hearing to be published at least thirty days before it is held; and

**WHEREAS**, on September 29, 2025, by Roll Call No. 25-1292, the City Council set a public hearing for November 3, 2025 at 5:00 p.m. to obtain citizen comments regarding the 2026 Action Plan as part of the 2025-2029 Consolidated Plan in compliance with the HUD regulations; and

**WHEREAS**, due notice of the public hearing was published in the Des Moines Register on October 1, 2025 and copies of the proposed 2026 Action Plan were made available for public review on the City of Des Moines web site, dsm.city, under the Consolidated Planning web page, and all Des Moines Public Library branches to provide citizens with the opportunity to participate in the hearing; and

**WHEREAS**, the public hearing on this date has been opened and those seeking to comment on the 2026 Action Plan have been afforded the opportunity to do so;

**WHEREAS**, HUD will forward three Grant Agreements for Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), and Emergency Solutions Grant (ESG) funds once the Action Plan has been received and approved for the program year running January 1, 2026 to December 31, 2026.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Des Moines, Iowa, that:

1. All public comments regarding the 2026 Action Plan have been received and the hearing is hereby closed.
2. The 2026 Action Plan, on file with the City Clerk and by this reference made a part hereof, is hereby approved.
3. The City Manager or his designee is hereby authorized and directed to submit the 2026 Action Plan to the U.S. Department of Housing and Urban Development.



## Roll Call Number

Agenda Item Number

37

Date November 3, 2025

(Council Communication No. 25-409)

Moved by \_\_\_\_\_ to adopt,

Second by \_\_\_\_\_

APPROVED AS TO FORM:

/s/ Gary D. Goudelock Jr.  
Gary D. Goudelock Jr., Assistant City Attorney

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | <div>CERTIFICATE</div> <div>I, LAURA BAUMGARTNER, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.</div> <div>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.</div> <div>_____<br/>City Clerk</div> |
|----------------|------|------|------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOESEN         |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| SIMONSON       |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| VOSS           |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| COLEMAN        |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| WESTERGAARD    |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| MANDELBAUM     |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| GATTO          |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| TOTAL          |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| MOTION CARRIED |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| APPROVED       |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |
| _____<br>Mayor |      |      |      |        |                                                                                                                                                                                                                                                                                                                                                                                              |