



**Date** March 9, 2026

**APPROVAL OF CONTRACT AND BOND ON  
BIRDLAND PARK PHASE 1A IMPROVEMENTS  
\$3,656,716.25**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the contract and bond, in the amount of \$3,656,716.25, executed by Iowa Earth Works, LLC, Joseph Jensen, Owner, 626 N Hwy 69 , PO Box 112, Huxley, IA, 50124 dated March 9, 2026, for the construction of the following public improvement:

Birdland Park Phase 1A Improvements, Activity ID 112023003

- IDNR Project No. 19-01387
- IDOT Project No. RT-1945(885)--9H-77
- IDALS Project No. URBAN25WQUI-007
- REAP Project No. 26-R4-NR
- IEDA Project No. 26-CAT-001

The improvements include the construction of a Portland Cement Concrete (PCC) parking lot, boat ramp and dock, fishing piers, two (2) open-air shelters, storm sewer pipe, storm sewer manholes, storm sewer intakes, bioretention cells, PCC sidewalks and trail, PCC driveways, grading, cast-in-place concrete walls, electrical work, erosion control, surface restoration and other incidental items, all in accordance with the contract documents including Plan File No. 674-278/359, located at Birdland Park between 6th Avenue and 2nd Avenue, south of Birdland Drive, Des Moines, Iowa

the same to be performed in accordance with the plans and specifications which have been heretofore approved by this Council, be and the same are hereby approved, subject to receipt of the contract and bond approved as to form by the Legal Department, and certificate of insurance acceptable to the Engineering Department.

BE IT FURTHER RESOLVED: That the Mayor be and is hereby authorized and directed to execute said contract on behalf of the City of Des Moines, subject to receipt of the contract and bond approved as to form by the Legal Department, and certificate of insurance acceptable to the Engineering Department, and the City Clerk, be and is hereby authorized and directed to attest to same. No contract shall be deemed to exist between the City of Des Moines and said Bidder until said contract has been executed by the Bidder, and shall have been approved by this Council and executed by the Mayor and attested to by the City Clerk.

BE IT FURTHER RESOLVED: That after said contract has been executed by the Mayor, the City Clerk be and is hereby authorized and directed to return the Contractor's bid security in accordance with the Instructions to Bidders.

BE IT FURTHER RESOLVED: That the City Engineer is hereby authorized to approve requests to sublet work from the Contractor, subject to receipt of the contract and bond approved as to form by the Legal Department, and certificate of insurance acceptable to the Engineering Department.



**Roll Call Number**

**Agenda Item Number**

42A

**Date** March 9, 2026

BE IT FURTHER RESOLVED: That the Director of Finance is hereby authorized to encumber this contract amount against the funds as identified below, and to acquire Builder's Risk Insurance, if appropriate, for the above referenced public improvement.

(Council Communication No. 26-077)

Moved by \_\_\_\_\_ to adopt. Second by \_\_\_\_\_

FORM APPROVED:

FUNDS AVAILABLE:

/s/ Glenna K. Frank

s/Nickolas J. Schaul

Glenna K. Frank  
Deputy City Attorney

Nickolas J. Schaul  
Director of Finance

SLN  
PW

Funding Source: 2025-26 CIP, Page 90, Birdland Park and Marina, PK189 , Being: \$200,000 State Recreational Trail (SRT) Grant, \$108,000 Iowa Department of Agriculture and Land Stewardship (IDALS) Water Quality Initiative (WQI) Cost-Share Grant, \$1,000,000 Land Water Conservation Funding (LWCF) Outdoor Recreation Legacy Partnership (ORLP) Grant, \$150,000 Community Attraction and Tourism (CAT) Grant, \$300,000 Resource Enhancement and Protection (REAP) Grant, with the remainder being funded with LOSST Monies, and G.O. Bonds

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
BOESEN				
SIMONSON				
VOSS				
BARRON				
WESTERGAARD				
MANDELBAUM				
GATTO				
TOTAL				

**CERTIFICATE**

I, Laura Baumgartner, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

MOTION CARRIED APPROVED

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk