



Roll Call Number

Agenda Item Number

9 A

Date June 8, 2026

APPROVING PRIVATE CONSTRUCTION CONTRACT BETWEEN MCANINCH CORPORATION AND HRC WOODMONT, LLC FOR SANITARY AND STORM SEWER IMPROVEMENTS IN WOODMONT PLAT 1; \$979,565.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the attached contract documents for a Private Construction Contract in the amount of \$979,565.00 between McAninch Corporation, Douglas D. McAninch, President/CEO, 100 E Grand Avenue, Suite 350, Des Moines, IA, 50309, as Contractor, and HRC Woodmont, LLC, Kyle Gamble, President, 6900 Westown Parkway, West Des Moines, IA, 50266, as Owner, for construction of sanitary and storm sewer improvements to serve Woodmont Plat 1 located at E. Douglas Avenue and E. 46th Street, as shown on plan file no. 654-023/048, be and the same are hereby approved, subject to receipt of contract and bond approved as to form by the Legal Department, and certificate of insurance acceptable to the Engineering Department.

BE IT FURTHER RESOLVED: That permission be and is hereby granted to the parties of said contract to construct said sanitary and storm sewer improvements in accordance with said contract documents and subject to receipt of contract and bond approved as to form by the Legal Department and certificate of insurance acceptable to the Engineering Department, subject to inspection and approval of the Des Moines City Engineer.

Activity ID: 072023102

Moved by _____ to adopt. Second by _____

FORM APPROVED:

/s/ Glenna K. Frank
Glenna K. Frank
Deputy City Attorney

Funding Source: All project costs are to be paid by the Owner(s), HRC Woodmont, LLC

SLN pd

Table with 5 columns: COUNCIL ACTION, YEAS, NAYS, PASS, ABSENT. Rows include BOESEN, SIMONSON, VOSS, BARRON, WESTERGAARD, MANDELBAUM, GATTO, TOTAL, MOTION CARRIED, APPROVED.

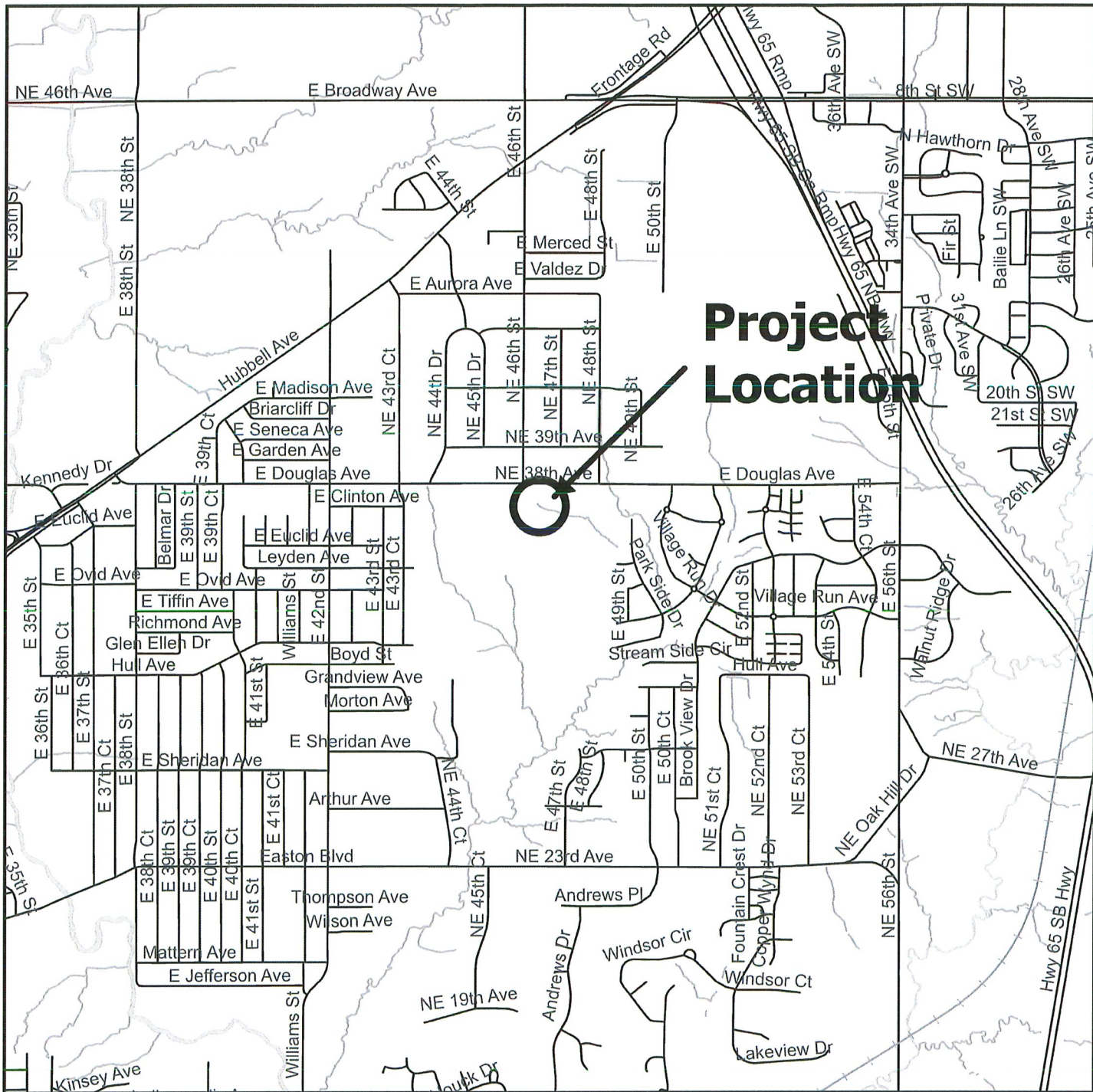
CERTIFICATE

I, Laura Baumgartner, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

____ City Clerk

____ Mayor



**Project
Location**



WOODMONT PLAT 1
NE 46TH AND EAST DOUGLAS AVE