| Roll Call Number 08-1172 | | | | | Agenda Item Numb | | |
|---------------------------|---|--------------------|--------------------|------------------------|--|--|--|
| Date July 14 | 1, 2008 | | · ··· | | | | |
| APPR | OVING | G DELI | - | | ER RENTAL AND/OR SOLID WASTE/STORMWATER Y CREDITS FOR June, 2008 | | |
| the attached certified by | Schedu the Des | ile entit Moine | led - D s Water | elinquent r Works : | rmwater Utility and/or Sewer Rental charges, which are shown Solid Waste/Stormwater Utility and/or Sewer Rental Credits for the month of June, 2008, have previously been certified be certified as a credit to the property. | | |
| IOWA: The | at the Doved and | elinquerd the C | nt Solid | l Waste/S | BY THE CITY COUNCIL OF THE CITY OF DES MOIN tormwater Utility and/or Sewer Rental Credits schedule be an by directed to certify a copy of this Roll Call to the Polk Council C | | |
| correct said | Delinqu | ent Soli | d Waste | e/Stormwa | Engineering Department Staff is hereby authorized and directed atter Utility and/or Sewer Rental Charges as shown on the attached or Sewer Rental Credits Schedule at the Polk County Treasured. | | |
| | ıll assess | sment ar | nount p | oaid if any | gineering Department is hereby authorized to refund to the property owner listed on said Schedule has made payment of | | |
| Activity ID 2 | 20-2008 | -007 | | | | | |
| Moved by | | m | she | Affect molernost | to adopt. | | |
| FORM APP | ROVED | | | Variderpo | | | |
| | | | | ity Attorn | | | |
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE | | |
| COWNIE | - | | | | I DIANE DAILY Clark of said City hand | | |
| COLEMAN | 1 | 1 | | | I, DIANE RAUH, City Clerk of said City herel certify that at a meeting of the City Council said City of Des Moines, held on the above date | | |
| HENSLEY | - | | | | | | |
| KIERNAN | - | | | - | among other proceedings the above was adopted IN WITNESS WHEREOF, I have hereunto set r | | |
| MAHAFFEY | - | - | | | | | |
| MEYER VLASSIS | - | | | | hand and affixed my seal the day and year fi | | |
| TOTAL | 7 | - | - | | above written. | | |
| IOTAL IOTION CARRIED | ' / | 1 | A | APPROVED | | | |
| | / | | | | | | |
| | / ,, | | A | • | | | |