| Roll Call Nu                 | mber<br>125            | 9               |                   |                      | Agenda Item Number   |
|------------------------------|------------------------|-----------------|-------------------|----------------------|--|
| Date July 2                  |                        |                 |                   |                      | M.H.G.B2C  |
|                              | ION FO                 | R THE<br>FRUME  | CITY<br>CNTS F    | OR AM                | ER TO RELEASE MORTGAGE AND RELATED SECURITY<br>ANDA WELTHA, 2819 CENTER STREET,<br>E HOMEOWNERSHIP PROGRAM   |
|                              | using an               | d Urban         | Devel             | opment's             | ne Municipal Housing Agency is a participant in the United States<br>Section 5(h) Affordable Homeownership Program in which single   |
|                              | ction of               | the term        |                   |                      | n No. 04-868, the Municipal Housing Governing Board approved the second 5(h) Homeownership mortgages to conform with the curren  |
|                              |                        |                 |                   | -                    | purchased the property locally known as 2819 Center Street, Degency holds a second mortgage on the property; and   |
|                              |                        |                 |                   |                      | or forgiveness of the term of the second mortgage and staff hall of the program requirements and qualifies for the loan forgiveness.   |
| of Des Moines Mui            | nicipal H<br>action of | ousing the Affo | Agency<br>ordable | , the City<br>Homeow | by the Municipal Housing Governing Board, that on behalf of the City Manager or his designee is hereby authorized and directed to execut mership mortgages, liens, covenants and other security instruments formsel. |
| BE IT FU instruments be reco | rded wit               | h the Po        | lk Cou            | nty Recor            | City Manager or his designee is authorized to direct that those der's Office.  |
|                              |                        |                 | Moved             | l by                 | Meyer to adopt.  |
| Approved as to form          | m:                     | ,               |                   |                      | (Board Communication No. //- 500)  |
| Glenna K. Frank, A           | Pan<br>Assistant       | City Att        | orney             |                      | ·  |
| M.H.G.B. ACTION              | YEAS                   | NAYS            | PASS              | ABSENT               | CERTIFICATE  |
| COWNIE                       | -                      |                 |                   |                      |  |
| COLEMAN                      | -                      |                 |                   |                      | I, DIANE RAUH, City Clerk of said City hereby  |

| M.H.G.B. ACTION | YEAS     | NAYS | PASS     | ABSEN   |
|-----------------|----------|------|----------|---------|
| COWNIE          | <u> </u> |      |          |         |
| COLEMAN         | ~        |      |          |         |
| GRIESS          | ~        | l .  |          |         |
| HENSLEY         | -        |      |          |         |
| MAHAFFEY        | 1        |      |          |         |
| MEYER           | -        |      |          |         |
| MOORE           | ~        |      |          |         |
| TOTAL           | 17       |      | <b>A</b> |         |
| MOTION CARRIED  | Llen     | - PO | mil      | PROVED  |
| 11-10-10-       |          | NY   | 1 port   | _ Mayor |

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Diane Fauch City Clerk