

★ Roll Call Number

11-1465

Agenda Item Number

39

Date August 29, 2011

APPROVING APPLICATION FOR US DEPARTMENT OF HOMELAND SECURITY 2011 ASSISTANCE TO FIREFIGHTERS GRANT APPLICATION

WHEREAS, for the 2011 program year, Congress appropriated funds to the Office for Domestic Preparedness, United States Department of Homeland Security and the authority to carry out an initiative to provide assistance to firefighters that is directed to support departments that lack the tools and resources necessary to protect the health and safety of the public and their firefighting personnel through a 2011 Assistance to Firefighters Grant program; and,

WHEREAS, such grant funds will be distributed directly to local fire departments on a competitive basis; and,

WHEREAS, the Des Moines Fire Department has prepared a grant application for a 20 hp breathing air compressor and four (4) cylinder fill station; and,

WHEREAS, the total project cost is \$48,187.00, with the Federal grant amount of \$38,549.00 and the City's match of \$9,638.00; and,

WHEREAS, the Fire Chief recommends that the City Council authorize this application for funding from the Assistance to Firefighters Grant Program.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Des Moines, Iowa, that the Fire Chief or his designee is authorized and directed to submit the above described grant application on behalf of the City of Des Moines to the Office for Domestic Preparedness, United States Department of Homeland Security for consideration of a \$38,549.00 grant.

(Council Communication No. 11-563 Moved by Hensley to adopt.

FORM APPROVED:

Ann DiDonato, Assistant City Attorney

Table with 5 columns: COUNCIL ACTION, YEAS, NAYS, PASS, ABSENT. Rows include COWNIE, COLEMAN, GRIESS, HENSLEY, MAHAFFEY, MEYER, MOORE, and TOTAL. Includes MOTION CARRIED and APPROVED checkboxes.

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Y. M. Franklin Council Mayor

Diane Rauh City Clerk