

Date September 26, 2011

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APPROVING FINAL SUBDIVISION PLAT OF WOODSIDE ESTATES WEST PLAT 7

WHEREAS, the final subdivision plat entitled Woodside Estates West Plat 7, for land located in the vicinity of 5564 NW 3rd Court in unincorporated Polk County, to be developed by Woodside Estates North, LLC, represented by Craig Torgerson, Officer, was submitted on August 22, 2011; and,

WHEREAS, the plat is located in unincorporated Polk County within the 2 mile review area outside the Des Moines city limits, and Polk County is responsible for enforcement of any requirements placed on the plat; and

WHEREAS, all necessary attachments are subject to review and approved by the Polk County Legal Department for conformance with Iowa Code Sections 354.8, 354.6, and 354.11,

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Des Moines, Iowa, that:

- 1. It is hereby determined that the subdivision plat entitled Woodside Estates West Plat 7 conforms to the City of Des Moines platting requirements, and will not unduly burden public improvements in the area and will provide an appropriate balance of interests between current proprietors, future purchasers and the public interest.
- 2. The Mayor and City Clerk are hereby authorized and directed to execute approval of all copies of said subdivision plat as appropriate.
- 3. The City Clerk is directed to provide an approved copy of the subdivision plat and a certified copy of this resolution to the Physical Planning Division of the Polk County Engineering Department, to the City Community Development Department and to City Land Records.

| MOVED by to adopt. | | | | | |
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| FORM APPROVED: <u>Roger K. Brown</u> , Assistant City Attorney Council Communication No. 11- <u>603</u> | | | | | |
| OUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE |
| COWNIE | レ | | | | |
| COLEMAN | ~ | | | | I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written. |
| GRIESS | ~ | | | | |
| HENSLEY | ~ | | | | |
| MAHAFFEY | ~ | | | | |
| MEYER | | | | | |
| MOORE | | | | | |
| TOTAL | 1 | | | | |
| THE HER | e la | n lo | / Wal | PPROVED Tayor | Drane Fouch City Clerk |