| Roll Call Number   | Agenda Item Number   |
|--|--|
| Date July 23, 2012   | M.H.G.B.3A   |
| AUTHORIZATION FOR THE CITY MANAGER TO RELEASE MORTGA<br>INSTRUMENTS FOR JOE FALLIS, 3021 E. 8 <sup>TH</sup> S<br>(5(H) AFFORDABLE HOMEOWNERSHIP PRO  | STREET   |
| WHEREAS, the City of Des Moines as the Municipal Housing Agency Department of Housing and Urban Development's Section 5(h) Affordable Hom family homes are sold to eligible buyers; and  | is a participant in the United States<br>eownership Program in which single- |
| WHEREAS, on May 3, 2004, by Resolution No. 04-868, the Municipal H policy for the reduction of the term of forgivable second 5(h) Homeownership n seven year requirement; and  | lousing Governing Board approved the nortgages to conform with the current   |
| WHEREAS, Joe Fallis (Borrower) purchased the property locally known a Property), and the Municipal Housing Agency holds a second mortgage on the prop  |  |
| WHEREAS, the Borrower has applied for forgiveness of the term of determined that the Borrower has successfully met all of the program requirements   | f the second mortgage and staff has and qualifies for the loan forgiveness.  |
| NOW, THEREFORE, BE IT RESOLVED by the Municipal Housing Governor of Des Moines Municipal Housing Agency, the City Manager or his designee is her a release and satisfaction of the Affordable Homeownership mortgages, liens, cover the Property, in such form as approved by Legal Counsel. | reby authorized and directed to execute                                      |
| BE IT FURTHER RESOLVED that the City Manager or his design instruments be recorded with the Polk County Recorder's Office.  Moved by to ado to send a welcome letter on behalf   |  |
| Approved as to form: notifying them of City services and   | i available programs.  |
| Glenna K. Frank, Assistant City Attorney   |  |

| M.H.G.B. ACTION | YEAS | NAYS  | PASS | ABSEN |
|-----------------|------|-------|------|-------|
| COWNIE          | -    |       |      |       |
| COLEMAN         | V    |       |      |       |
| GRIESS          | ~    |       |      |       |
| HENSLEY         | ~    |       |      |       |
| MAHAFFEY        |      |       |      |       |
| MEYER           | ~    |       |      |       |
| MOORE           |      |       |      |       |
| TOTAL           | 7    |       |      |       |
| MOTION CARRIED  | Sken | - Cou |      | Mayor |

## CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Danie Fauch City Clerk