

**Agenda Item Number** 

Date March 23, 2015

An Ordinance entitled, "AN ORDINANCE to amend the Municipal Code of the City of Des Moines, Iowa, 2000, adopted by Ordinance No. 13,827, passed June 5, 2000, as heretofore amended, by repealing subsection (1) of Section 78-10, the definition of "transient merchant" in Section 78-61, and all of Sections 102-458 and 102-459 thereof, and enacting a new subsection (1) of Section 78-10, a new definition of "transient merchant" in Section 78-61, and new Sections 102-459, and by adding and enacting a new subsection (10) to Section 78-10, and a new Article V to Chapter 78, to establish the Mobile Vender Pilot Program and regulate the sale of food and beverages by mobile venders in the downtown area",

which was considered and voted upon under Roll Call No. 15-0421 of March 9, 2015; and considered and voted upon for the second time under Roll Call No. 15-\_\_\_\_\_ of March 23, 2015; again presented.

MOVED by that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass.

ORDINANCE NO.

NOTE: Waiver of this rule is requested by the City Manager.

FORM APPROVED:

Roger K. Brown, Assistant City Attorney

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT  | CERTIFICATE   |  |  |
|----------------|------|------|------|---------|---|--|--|
| COWNIE         |      |      |      |         |   |  |  |
| COLEMAN        |      |      |      |         | I, DIANE RAUH, City Clerk of said City hereby<br>certify that at a meeting of the City Council of<br>said City of Des Moines, held on the above date,<br>among other proceedings the above was adopted. |  |  |
| GATTO          |      |      |      |         |   |  |  |
| GRAY           |      |      |      |         |   |  |  |
| HENSLEY        |      |      |      |         |   |  |  |
| MAHAFFEY       |      |      |      |         | IN WITNESS WHEREOF, I have hereunto set my<br>hand and affixed my seal the day and year first<br>above written.   |  |  |
| MOORE          |      |      |      |         |   |  |  |
| TOTAL          |      |      |      |         |   |  |  |
| MOTION CARRIED |      |      | A    | PPROVED |   |  |  |
|                |      |      |      |         |   |  |  |
|                |      |      |      | Mayor   | City Clerk  |  |  |