

Agenda Item Number

Date October 26, 2015

RECEIPT OF RECOMMENDATION TO ACCEPT AND APPROVE DES MOINES GOVERNANCE GUIDE AND DES MOINES STRATEGIC PLAN 2015-2020-2030 FINAL REPORTS

WHEREAS, it is a priority of the City Council and the City Manager to update the City of Des Moines Strategic Plan; and

WHEREAS, on April 6, 2015, by Roll Call No. 15-0592, the City Council approved an agreement with Lyle Sumek Associates, Inc. to provide consulting services to implement a strategic planning process and develop a Strategic Plan 2015-2020-2030 that would clarify the Council's vision for the community and provide a focused course of direction to City staff; and

WHEREAS, such process has been completed and Final Reports have been submitted by Lyle Sumek Associates, Inc. and the City Manager's Office recommends acceptance and approval of the Des Moines Governance Guide and Des Moines Strategic Plan 2015-2020-2030 Final Reports, attached to the Council Communication.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Des Moines, Iowa, that the above described Des Moines Governance Guide and Des Moines Strategic Plan 2015-2020-2030 Final Reports and recommendation with respect thereto are hereby received and sufficient copies of the Guide and Final Reports shall be placed on file in the Office of the City Clerk and shall be made available on the City website for review by the public.

BE IT FURTHER RESOLVED that the City Council shall consider approval of the Des Moines Governance Guide and Des Moines Strategic Plan 2015-2020-2030 Final Reports at the November 9, 2015 regular City Council meeting.

APPROVED AS TO FORM

Lawrence R. McDowell Deputy City Attorney

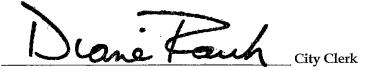
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ATTACHMENTS Governance Guide Strategic Plan 2015-2020-2030 Strategic Plan Overview Strategic Plan Executive Summary Action Agenda

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



| COUNCIL ACTION | YEAS | NAYS | PASS | ABSEN |
|----------------|------|------|------|--------|
| COWNIE | 1 | | | |
| COLEMAN | V | | | |
| GATTO | V | | | |
| GRAY | V | | | |
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