

15-1943

🖈 Roll Call Number

Date November 23, 2015

## AUTHORIZING SUBMITTAL OF STP AND TAP FUND FY2020 APPLICATIONS TO THE DES MOINES AREA METROPOLITAN PLANNING ORGANIZATION

WHEREAS, The City of Des Moines is a full member of the Des Moines Area Metropolitan Planning Organization (MPO); and

WHEREAS, the Federal Surface Transportation Program (STP) and Transportation Alternatives Program (TAP) provide funding to local jurisdictions for the construction of eligible projects; and also

WHEREAS, the programs are administered by the Des Moines Area MPO that prioritizes and ranks all project applications;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA:

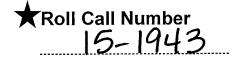
That the City Manager is hereby authorized to submit applications to the Metropolitan Planning Organization for Federal Surface Transportation Program (STP) and Transportation Alternatives Program (TAP) funds for the following projects:

## STP Project Applications

- 1. Southeast Connector--SE 30th Street to US 65 Beltway
- 2. Court Avenue Bridge over the Des Moines River
- 3. University Avenue  $-48^{\text{th}}$  Street to 55<sup>th</sup> Street

## **TAP Project Applications**

- 4. 6th Avenue Streetscape Project, Phase 2
- 5. Des Moines River Trail, Phase 2



Agenda Item Number

Date November 23, 2015

## BE IT FURTHER RESOLVED:

That if STP or TAP funds are approved for one or more of these projects, the required local matching funds will be included in the future Capital Improvements Program, and the City will adequately maintain the project for its intended public use for a minimum of 20 years following the completion.

(Council Communication Number 15-618 Attached) Hensley\_\_\_\_to adopt. MOVED BY

APPROVED AS TO FORM:

other huls of

Æ

Kathleen Vanderpool Deputy City Attorney

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT	CERTIFICATE
COWNIE	~				
COLEMAN	V				I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council o said City of Des Moines, held on the above date among other proceedings the above was adopted. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year firs above written.
GATTO	V				
GRAY	V				
HENSLEY	V				
MAHAFFEY	V				
MOORE	V				
TOTAL	7				attantion of the second s
MOTION CARRIED			A	PPROVED	$\mathbb{N}$ $\mathbb{P}$
AND R. C.	A . Ó	A	1	•	No Coulo
Maan	l le				I Jane Fair Clark
TUT Mayor Mayor				Mayor	City Clerk