| Roll Call Number |   |                                  |  |                          | Agenda Item Number   |  |  |
|------------------|---|----------------------------------|--|--------------------------|--|--|--|
| Date Mar         | ch 21, 2  | 2016                             |  |                          |  |  |  |
|                  |   |                                  | (IDO'  | Γ) AGRE                  | THE EXECUTION OF IOWA DEPARTMENT OF EMENT FOR CITYWIDE FIXED-TIME TRAFFIC RADE PROJECT—PHASE 2   |  |  |
| NOW, I<br>CITY O |   |                                  |  |                          | EBY RESOLVED BY THE CITY COUNCIL OF THE  |  |  |
| ~ D<br>P         | epartm<br>hase 2,   | ent of T                         | ranspo<br>of whic                                | rtation fo               | 002 between the City of Des Moines and the Iowa r Citywide Fixed-Time Traffic Signal Upgrade Project—on file in the office of the City Clerk, is hereby approved |  |  |
|                  | That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, said Agreement for and on behalf of the City of Des Moines, Iowa. |                                  |  |                          |  |  |  |
|                  |   |                                  | (Cour  | ncil Letter<br>Acti      | Number <u>/6-/54</u> attached) vity ID 04-2016-002   |  |  |
| Moved b          | v   | $\mathcal{L}_{\mathcal{L}}$      | atta   | <u> </u>                 | to adopt.  |  |  |
| • \$             | ource – V<br>120,000:<br>60,000:  | K<br>E<br>Various fur<br>E<br>20 | Deputy  Inding be DOT Tra  1016-2017             | ffic Safety 17 CIP, Page | · ·  |  |  |
| COUNCIL ACTION   | 480,000:<br>YEAS  | NAYS                             | PASS   | AAP Funds ABSENT         | CERTIFICATE  |  |  |
| COWNIE           | V   |                                  | 1  |                          | CERTIFICATE  |  |  |
| COLEMAN          | V   |                                  |  |                          | I, DIANE RAUH, City Clerk of said City here  |  |  |
| GATTO<br>GRAY    | 1   |                                  |  |                          | certify that at a meeting of the City Council of sa<br>City of Des Moines, held on the above date, amo   |  |  |
| HENSLEY          | 1   |                                  | <del>                                     </del> |                          | other proceedings the above was adopted.   |  |  |
| MOORE            | 1   | -                                | <del> </del>                                     |                          | IN WITNESS WHEREOF, I have hereunto set re-<br>hand and affixed my seal the day and year fine<br>above written.  |  |  |
|                  | V   |                                  |  |                          |  |  |  |
| WESTERGAARD      |   |                                  | 1  |                          | above militari   |  |  |
| TOTAL            | 1-1   |                                  | <u> </u>   |                          |  |  |  |
|                  | 11  | , <i>A</i>                       | A  | PPROVED                  |  |  |  |
| TOTAL            | 10.   | <u> </u>                         | A  | PPROVED                  |  |  |  |