

**Agenda Item Number** 

**Date** June 27, 2016

## ACCEPTING PROPOSAL OF ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC. (ESRI) FOR CONSULTING SERVICES TO REVIEW, UPGRADE, AND SUPPORT AN ENTERPRISE GEOGRAPHIC INFORMATION SYSTEM (GIS) AND APPROVING CONTRACT FOR THE PROVISION OF SAME

WHEREAS, on February 15, 2016 a Request for Proposals V16-063 (the "RFP") for consultant services for "ArcGIS Server Environmental Review, Upgrade, and Management Support" was issued by the City of Des Moines and received four proposals in response; and

WHEREAS, the evaluation and selection committee has reviewed the proposals and has recommended that the proposal by Environmental Systems Research Institute, Inc., 380 New York Street, Redlands, CA 92373 (ESRI), be accepted as the best proposal; and

WHEREAS, Information technology staff and ESRI have negotiated a contract for the provision of such services for consulting services for an initial 6 month period with the option for three 1 year renewals of consulting services with a total cost with renewals of \$138,415, a copy of which is on file in the City Clerk's Office.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Des Moines, Iowa, that the proposal submitted by ESRI is hereby accepted.

BE IT FURTHER RESOLVED that the Chief Information Officer is authorized and directed to execute the Contract Between the City and ESRI for ArcGIS Server Environmental Review, Upgrade, and Management Support Consulting Services for an initial period of six months with an option to renew for three additional one year periods at a total cost of \$138,415, a copy of which is on file in the City Clerk's Office, and the City Clerk is hereby directed to attest to said signature.

| (Council Communication No. 16-33 | ) |
|----------------------------------|---|
| Approved as to Form:             |   |

Moved by Latto to adopt.

ann LUI KUMatt Ann DiDonato, Assistant City Attorney

| COUNCIL ACTION | YEAS | NAYS | PASS  | ABSENT           | CERTIFICATE  |
|----------------|------|------|-------|------------------|--|
| COWNIE         |      |      |       |                  |  |
| COLEMAN        | ~    |      |       |                  | I, DIANE RAUH, City Clerk of said City hereby<br>certify that at a meeting of the City Council of<br>said City of Des Moines, held on the above date,<br>among other proceedings the above was adopted.<br>IN WITNESS WHEREOF, I have hereunto set my<br>hand and affixed my seal the day and year first<br>above written. |
| GATTO          | ~    |      |       |                  |  |
| GRAY           | ~    |      |       |                  |  |
| HENSLEY        |      |      |       |                  |  |
| MOORE          | 1    |      |       |                  |  |
| WESTERGAARD    | V    |      |       |                  |  |
| TOTAL          | 1    |      |       |                  |  |
| 1. M. Hand     | khin | low. | ALL A | PPROVED<br>Mayor | Drane Farch City Clerk   |