



Roll Call Number

16-1403

Agenda Item Number

26

Date August 22, 2016

SETTING DATE OF PUBLIC HEARING ON THE PROPOSED
SECOND AMENDMENT TO THE URBAN RENEWAL PLAN
FOR THE ACCENT NEIGHBORHOOD URBAN RENEWAL PROJECT

WHEREAS, on October 21, 1996, by Roll Call No. 96-3611, the City Council adopted the Urban Renewal Plan (the "Plan") for the ACCENT Neighborhood Urban Renewal Project within an irregularly shaped area generally located between E. University Avenue and Easton Boulevard west of E. 29th Street, and also including property along E. University Avenue extending east to E. 33rd Street and along Hubbell Avenue extending north to the 7th Ward Ditch as illustrated in the accompanying map; and,

WHEREAS, the ACCENT Neighborhood Urban Renewal Project was undertaken for the purposes of retaining and expanding the existing high value commercial and industrial development and to target new quality investment in the commercially zoned portions of the urban renewal area; and, to prevent continued housing deterioration, to remove dilapidated buildings unfeasible for rehabilitation, and to target new residential investment in the portions of the area zoned for residential use; and,

WHEREAS, on February 4, 2002, by Roll Call No. 02-382, the City Council adopted the First Amendment to the Plan which expanded the urban renewal area to the south along E. 30th Street to Dean Avenue; and,

WHEREAS, the City's Office of Economic Development has prepared a proposed Second Amendment to the Plan to extend the duration of the Plan, to correct the text of the legal description in Appendix A of the Plan, to update the Financial Condition Report regarding the anticipated future use of tax increment funds, and to update the maps; and,

WHEREAS, the Urban Design Review Board may review the proposed amendment at its regular meeting of September 20, 2016, and should be prepared to submit its report and recommendation to the City Council before the date proposed for public hearing by the City Council.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa, as follows:

1. A public hearing shall be held before the City Council to consider the proposed Second Amendment to the Urban Renewal Plan for the ACCENT Neighborhood Urban Renewal Project at 5:00 p.m., on September 26, 2016, at the Richard A. Clark Municipal Service Center at 1551 E. Martin Luther King Jr. Parkway, Des Moines, Iowa.

(continued)



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2. The City Clerk is authorized and directed to publish notice of said public hearing in the accompanying form. Said notice shall be published in the Des Moines Register on September 8, 2016.
3. The proposed Second Amendment to the Plan is hereby submitted to the Urban Design Review Board for its review and recommendation, with said written recommendation requested to be received by the City Council prior to the date of public hearing.
4. The City Manager or his designee is hereby designated as the City's representative to the consultation proceedings with the Des Moines Independent School District, Polk County, Des Moines Area Community College and Des Moines Area Regional Transit Authority. The consultation meeting shall be held at a time and location to be determined by the City Manager. The City Manager shall cause notice of the consultation meeting, a copy of the Notice of Public Hearing, and a copy of the proposed Second Amendment to the Plan to be mailed to each such affected taxing entity.

(Council Communication No. 16- 473)

MOVED by Moore to adopt.

FORM APPROVED:

Roger K. Brown

Roger K. Brown

Assistant City Attorney

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Exhibits:

Second Amendment

Map of Accent Neighborhood U.R. Area

Notice of Hearing

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE	✓			
COLEMAN	✓			
GATTO	✓			
GRAY	✓			
HENSLEY				✓
MOORE	✓			
WESTERGAARD	✓			
TOTAL	6			1

MOTION CARRIED

APPROVED

T. M. Franklin Council Mayor

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Diane Rauh

City Clerk