🖈 Roll Call Number 16-1595

Agenda Item Number

Date September 26, 2016

## APPROVING SUPPLEMENTAL AGREEMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH KIRKHAM MICHAEL & ASSOCIATES, INC. FOR ADDITIONAL PROFESSIONAL SERVICES FOR THE SOUTHEAST CONNECTOR – S.E. 30<sup>th</sup> STREET TO U.S. 65, FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$2,029,000

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That Supplemental Agreement No. 1 to the Professional Services Agreement between the City of Des Moines and Kirkham Michael & Associates, Inc., Michael S. Olson, President, 12700 West Dodge Road, Omaha, NE, for additional professional services for the Southeast Connector – S.E. 30<sup>th</sup> Street to U.S. 65, for an additional amount not to exceed \$2,029,000, a copy of which is on file in the office of the City Clerk, is hereby approved as to form and content.

BE IT FURTHER RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, said Supplemental Agreement No. 1 to the Professional Services Agreement for and on behalf of the City of Des Moines, Iowa.

|                | (Council Letter Number 16561 attache | ed) |
|----------------|--------------------------------------|-----|
|                | Activity ID 01-2015-001              |     |
| Moved by       | han to adopt.                        |     |
| FORM APPROVED: | Thurley Verly                        |     |
|                | Kathleen Vanderpool                  |     |
|                | Deputy City Attorney                 |     |

Funding Source: 2016-2017 CIP, Page Street – 37, Southeast Connector – S.E. 30<sup>th</sup> Street to U.S. 65, ST249, G.O. Bonds

| YEAS                   | NAYS | PASS      | ABSENT  | CERTIFICATE   |
|------------------------|------|-----------|---------|---|
| ~                      |      |           |         |   |
| V                      |      |           |         | I, DIANE RAUH, City Clerk of said City hereby   |
| V                      |      |           |         | <ul> <li>certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.</li> <li>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.</li> </ul> |
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| 6                      |      | -         |         |   |
| 0                      | A' @ | A         | PPROVED |   |
| 7. M. Jussellen Counce |      |           | 10      | N. · for  |
|                        |      |           | Mayor   | Dane Jan ity Clerk  |
|                        | YEAS | YEAS NAYS |         | YEAS NAYS PASS ABSENT   |