| * | Roll | Call | Number |  |
|---|------|------|--------|--|
|   |      | 1    | MALLO  |  |

11-0468

**Agenda Item Number** 

6C

DATE March 20, 2017

## ORDERING CONSTRUCTION OF 2017 DESIGNATED NEIGHBORHOOD SIDEWALK REPLACEMENT PROGRAM AND FIXING A DATE FOR RECEIVING OF BIDS ON APRIL 4, 2017 AND PUBLIC HEARING ON APRIL 17, 2017 ENGINEER'S ESTIMATE IS \$350,000.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the attached communication recommending construction of the following improvement and the method of financing; and also including the recommendation of the Des Moines City Engineer, as the Engineer, submitting plans, specifications, form of contract documents, and Engineer's estimate of cost for the construction of the following improvement:

2017 Designated Neighborhood Sidewalk Replacement Program, 09-2017-005

The improvement includes reconstruction of Class A concrete sidewalks, and Class B concrete sidewalks four (4) inches thick, (six (6) inches thick at driveways), together with all appurtenances; all in accordance with the contract documents at various locations in the Woodland Heights Neighborhood, in the City of Des Moines, Iowa. Sidewalks will be replaced at locations inspected by the Engineering Department. In the vicinity where sidewalks will be replaced, curb ramps compliant with the requirements of the Americans with Disabilities Act of 1990 and the regulations associated with this law as it applies to pedestrian facilities will also be constructed.

be and the same are hereby approved and accepted. The estimated construction cost for said improvement is \$350,000.00. The proposed plans, specifications, and form of contract documents are available for public inspection in the Des Moines City Engineer's Office.

BE IT FURTHER RESOLVED: That this Council hereby determines that it is necessary and advisable to construct said improvement in the manner set forth in the plans, specifications, and form of contract documents submitted by the Engineer; and that payment for the cost of said improvement shall be paid from the funding source identified below.

BE IT FURTHER RESOLVED: That a public hearing on said plans, specifications, form of contract documents, and Engineer's estimate of construction cost for said improvement be held in the City Council Chambers, 2nd Floor, Municipal Service Center, 1551 E. Martin Luther King Jr. Parkway, Des Moines, Iowa, at 5:00 p.m. on April 17, 2017, at which time this Council will consider any objections offered thereto or to the making of said improvement.

BE IT FURTHER RESOLVED: That proposals will be received by the City of Des Moines, at the office of the Des Moines City Clerk until 11:00 a.m. on April 4, 2017, for the construction of said improvement, and the taking of bids in the manner required by law. Proposals received will be opened at a public meeting presided over by the Engineer in the Shijiazhuang Room, 2nd Floor, City Administration Building, 400 E. Court Avenue, Des Moines, Iowa, at 11:00 a.m. on April 4, 2017, after which the bids together with a bid tabulation and recommendation of the Engineer will be presented to the City Council at its next meeting for action thereon.

| ★Roll Call Number |  |
|-------------------|--|
| 17-0458           |  |

Agenda Item Number

6C

DATE March 20, 2017

BE IT FURTHER RESOLVED: That an appropriate Notice to Bidders for said improvement be posted, and Notice of Public Hearing for said improvement be published in the Des Moines Register, all as provided and directed by Chapter 26 and/or 314, Code of Iowa.

(City Council Communication Number 11-299 attached.)

to adopt.

FORM APPROVED:

Moved by

**FUNDS AVAILABLE** 

Kathleen Vanderpool
Deputy City Attorney

Daniel E. Ritter

Des Moines Finance Director

Funding Source: 2017-18 CIP, Page Street - 24, Neighborhood Infrastructure Rehabilitation Program, ST205, Being:

G. O. Bonds to be issued

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT   |
|----------------|------|------|------|----------|
| COWNIE         | 1    |      |      |          |
| COLEMAN        | 1    |      |      |          |
| GATTO          |      |      |      |          |
| GRAY           | /    |      |      |          |
| HENSLEY        | V    |      |      |          |
| MOORE          | /    |      |      | _        |
| WESTERGAARD    | V    |      |      | <u> </u> |
| TOTAL          | 7    |      |      |          |

APPROVED

APPROVED

APPROVED

Mayor

I, Diane Rauh, City Clerk of said City Council, hereby certify that at a meeting of the City Council, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Drane Fourt

City Clerk