



17-2116

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Date December 18, 2017

BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa:

That the City Clerk is hereby authorized and directed to issue Coin-Operated Machine Licenses to:

**NEW APPLICATION(S)**

- |                      |         |           |
|----------------------|---------|-----------|
| 1. DISTRICT          | 216     | COURT AVE |
| 2. PAESANOS PIZZERIA | 2804 SW | 9TH ST    |

**RENEWAL APPLICATION(S)**

- |                                  |         |                |
|----------------------------------|---------|----------------|
| 3. AIR LANES                     | 4200    | FLEUR DR       |
| 4. AMERICAN OUTLAWS              | 214     | 3RD ST         |
| 5. BEER CAN ALLEY/EXCHANGE/VENUE | 216     | COURT AVE      |
| 6. BOURBON STREET                | 500     | ARMY POST RD   |
| 7. BREW HAUS LOUNGE              | 830     | McKINLEY AVE   |
| 8. CARLS PLACE                   | 1620    | WOODLAND AVE   |
| 9. CHADS CLUB 2000               | 422     | INDIANOLA AVE  |
| 10. CHEAP SEATS                  | 2301    | HUBBELL AVE    |
| 11. CICIS PIZZA                  | 3411 SE | 14TH ST        |
| 12. CJS II                       | 316 E   | 30TH STREET    |
| 13. COPPER CUP                   | 207     | 4TH ST         |
| 14. DC MISFITS                   | 607 SE  | 30TH ST        |
| 15. DERRYS LOUNGE                | 4845    | MERLE HAY RD   |
| 16. DES MOINES AMVETS POST # 2   | 2818    | 5TH AVE        |
| 17. DONNAS LOUNGE                | 4424 SE | 14TH ST        |
| 18. E 25TH ST PUB & GRUB         | 509 E   | 25TH ST        |
| 19. EAST SIDE EDDIES             | 3517 E  | 26TH ST        |
| 20. EL RANCHO ALEGRE             | 3308    | INDIANOLA AVE  |
| 21. EXTRA INNINGS                | 1500 SE | 1ST ST         |
| 22. GARDEN NIGHTCLUB             | 112 SE  | 4TH ST         |
| 23. GENES PLACE                  | 2117 E  | UNIVERSITY AVE |
| 24. GERRIS                       | 232 E   | 30TH ST        |
| 25. HIGHLAND PARK COUNTRY CLUB   | 518     | EUCLID AVENUE  |
| 26. HULL AVENUE TAP              | 834 E   | HULL AVE       |
| 27. INGERSOLL TAP                | 2837    | INGERSOLL AVE  |
| 28. JOHNNY MACS BAR & GRILL      | 2279    | HUBBELL AVENUE |
| 29. JOHNNYS HALL OF FAME         | 302     | COURT AVE      |
| 30. KELLYS LITTLE NIPPER         | 1701 E  | GRAND AVE      |
| 31. MAINGATE                     | 2956 E  | GRAND AVE      |
| 32. MANNINGS                     | 2102    | INDIANOLA AVE  |
| 33. MCCUENS PUB                  | 2565    | WEDGEWOOD RD   |
| 34. MERLE HAY LANES              | 3800    | MERLE HAY RD   |

Roll Call Number

Agenda Item Number




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- |                                |         |              |
|--------------------------------|---------|--------------|
| 35. MERLE HAY MALL & IA LTD    | 3800    | MERLE HAY RD |
| 36. MISS VS HONKY TONK         | 1833    | HUBBELL AVE  |
| 37. OVERBOARD                  | 1101    | ARMY POST RD |
| 38. PAL JOEYS                  | 6224    | GRAND AVE    |
| 39. PLAZA LANES/TROPHYS        | 2701    | DOUGLAS AVE  |
| 40. QUIJANOS BAR & GRILL       | 1930 SE | 6TH ST       |
| 41. ROMANTIX ADULT EMPORIUM    | 1401 E  | ARMY POST RD |
| 42. ROMANTIX BACHELORS LIBRARY | 2020 E  | EUCLID AVE   |
| 43. SOUTH TOWN TAP             | 3803 SW | 9TH ST       |
| 44. SUDSUCKERS                 | 1511 E  | ARMY POST RD |
| 45. SUNRISE TAP                | 4155    | EASTON BLVD  |
| 46. TOADS TAVERN               | 3002    | STATE AVE    |
| 47. VICKIE'S                   | 2801    | 2ND AVE      |
| 48. VICTORY LANE               | 3801    | EASTON BLVD  |

FORM APPROVED:

  
 Douglas P. Philip  
 Assistant City Attorney

Moved by

Hensley

to adopt.

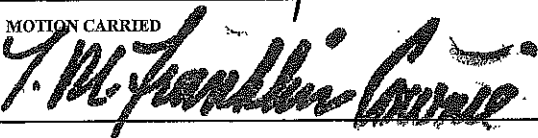
COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE	✓			
COLEMAN	✓			
GATTO	✓			
GRAY	✓			
HENSLEY	✓			
MOORE	✓			
WESTERGAARD	✓			
TOTAL	7			

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

MOTION CARRIED



APPROVED

Mayor



City Clerk