| \bigstar | Roll Call Number |
|------------|------------------|
| | 19-0396 |

Agenda Item Number 49

1

Date <u>March 11, 2019</u>

RESOLUTION WITH RESPECT TO PUBLIC HEARING ON THE ISSUANCE OF NOT TO EXCEED \$790,000 GENERAL OBLIGATION BONDS FOR GENERAL CORPORATE PURPOSES

WHEREAS, pursuant to Section 384.26(5) of the City Code of Iowa, notice of the hearing on the issuance of not to exceed \$790,000 General Obligation Bonds and the proposed action by the City Council to institute proceedings for the issuance of said Bonds has been given for the purpose of paying costs of library collection additions and replacements, and that notice of the proposal to issue the Bonds and the right to petition for an election had been published as provided by Section 384.26 of the Code of Iowa, and the Mayor then asked the City Clerk whether any petition had been filed in the Clerk's Office, in the manner provided by Section 362.4 of the Code of Iowa, and the Clerk reported that no such petition had been filed, requesting that the question of issuing the Bonds be submitted to the qualified electors of the City.

WHEREAS, the public meeting and hearing has been duly held at the time and place provided and in accordance with said notice and oral or written objections were received and filed, including the following:

None

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA:

That the time for receiving oral and written objections be closed and the proposal for the issuance of said Bonds and all objections thereto are taken under consideration by the Council.

Roll Call Number 19-0396

Date March 11, 2019

Agenda Item Number a

(Council Communication No. 19-

)

to adopt. MOVED by _

FORM APPROVED:

Lawrence McDowell

Deputy City Attorney

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE |
|----------------|------|------|-----------|--------|--|
| COWNIE | ~ | | | | T DIALLE DIALL Clark of said City baroby |
| BOESEN | ~ | | <u> </u> | | I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written. |
| COLEMAN | ~ | | | | |
| GATTO | ~ | | | | |
| GRAY | ~ | | | | |
| MANDELBAUM | 4 | | | | |
| WESTERGAARD | | | | | |
| TOTAL | 7 | | | | |
| OTTON CARRIED | amhi | hind | A MUTA | PROVED | Diai Park 01569103-1\10387-294#3 |