★ **Roll Call Number**

31-1944

<div align="right">

Agenda Item Number

60

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Date December 20, 2021

RESOLUTION APPROVING MEMBERSHIP WITH THE MID-IOWA PLANNING ALLIANCE FOR COMMUNITY DEVELOPMENT

WHEREAS, the Mid-Iowa Planning Alliance For Community Development ("MIPA") is a new nonprofit organization formed to obtain a designation through the U.S. Economic Development Administration as an Economic Development District; and,

WHEREAS, MIPA will provide its members with professional planning and technical assistance, and seek state and federal funding opportunities for local development projects; and,

WHEREAS, MIPA will support communities within a 7-county central Iowa region including: Boone, Dallas, Jasper, Marion, Polk, Story and Warren to add proposed projects to the to a Mid-Iowa Comprehensive Economic Development Strategy document needed to competitively apply for eligible federal economic development grant programs through the U.S. Economic Development Administration; and,

WHEREAS, membership in MIPA would provide benefits to the City and the central Iowa region in development support and funding that would exceed the cost of membership.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa, that the City join MIPA for 15 months at a cost of $40,149 and that the City Manager or his designee is authorized to execute documents necessary to facilitate that membership and appoint members of the MIPA board on behalf of the City.

(Council Communication No. 21-576)

MOVED BY _____ Boesen _____ to adopt.

FORM APPROVED:

/s/ Thomas G. Fisher Jr.
Thomas G. Fisher Jr., Assistant City Attorney

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE	✓			
BOESEN	✓			
GATTO	✓			
GRAY	✓			
MANDELBAUM	✓			
VOSS	✓			
WESTERGAARD	✓			
TOTAL	7			

MOTION CARRIED   APPROVED

J. M. Franklin Cownie Mayor

CERTIFICATE

I, P. Kay Cmelik, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

_____ City Clerk