

Agenda Item Number

Date\_\_\_\_\_June 26, 2023\_\_\_\_

Pursuant to the City Council's Procedural Rule Number 8, the Agenda for June 26, 2023 is hereby approved, as presented and as amended.

Moved by <u>btto</u> to adopt. Second by <u>bbcson</u>.

| COUNCIL ACTION             | YEAS | NAYS     | PASS | ABSENT       | CERTIFICATE   |  |  |
|----------------------------|------|----------|------|--------------|---|--|--|
| COWNIE                     | V    |          |      |              | I, Laura Baumgartner, City Clerk of said City   |  |  |
| BOESEN                     | V    |          |      |              | hereby certify that at a meeting of the City<br>Council of said City of Des Moines, held on the |  |  |
| GATTO                      | V    | 1        |      |              |   |  |  |
| MANDELBAUM                 | ~    |          |      |              | above date, among other proceedings the above   |  |  |
| SHEUMAKER                  |      | <u> </u> |      | $\checkmark$ | was adopted.  |  |  |
| VOSS                       | V    |          |      |              | IN WITNESS WHEREOF, I have hereunto set my  |  |  |
| WESTERGAARD                | V    |          |      |              | hand and affixed my seal the day and year first   |  |  |
| TOTAL                      | 6    |          |      |              | above written.  |  |  |
| MOTION CARRIED             |      |          | A    | PPROVED      |   |  |  |
| 1. M. Jrankhin Ownie Maror |      |          |      |              | Rauna Baungathan City Clerk   |  |  |