| X | Roll | Number | |
|---|------|---------|---|
| | | 25-1009 |) |

| Agenda | Item | | |
|--------|------|----|----|
| Ü | | 40 | OA |

| Date | July 14, | 2025 | |
|------|----------|------|--|
| Daic | July 17. | 2023 | |

An Ordinance entitled, "AN ORDINANCE amending the franchise fee in Section 6 heretofore granted to Midwest Gas Company, predecessor in interest to MidAmerican Energy Company, predecessors in interest to MidAmerican Energy Company",

presented.

| Moved by | | Marc | delba | un | | that | this | ordinance | be |
|------------|-----|------|-------|------|-----|------|------|-----------|----|
| considered | | | first | vote | for | pa | | | by |
| Simon | 100 | | | | | | | | • |

FORM APPROVED:

(First of three required readings)

/s/ Thomas G. Fisher Jr.
Thomas G. Fisher Jr.
Deputy City Attorney

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|----------------------------------------|------|------------|---------|
| BOESEN | V | | | |
| SIMONSON | V | | | |
| voss | 1 | | | |
| COLEMAN | | | - MARKEN - | |
| WESTERGAARD | | / | | |
| MANDELBAUM | ~ | | | |
| GATTO | | V | | |
| TOTAL | 4 | 3 | 1 | • |
| MOTION CARRIED | ······································ | | A | PPROVED |

Comis Bosson Mayor

CERTIFICATE

I, LAURA BAUMGARTNER, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Runa Baungathan City Clerk